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## ORDER FOR SUPPLIES OR SERVICES SCHEDULE - CONTINUATION

PAGE NO. 3 of 5

IMPORTANT: Mark all packages and papers with contract and/or order numbers. DATE OF ORDER CONTRACT NO. ORDER NO. 06/04/2008 DTMA5V08279 QUANTITY UNIT QUANTITY ITEM NO. SUPPLIES OR SERVICES ORDERED UNIT **AMOUNT** PRICE ACCEPTED (a) (b) (c) (d) (f) (e) (g) DUNS:077026995 REMIT TO: SAME AS ABOVE 0001 REGISTRATION FEE - 15 NATIONAL COLLEGE FAIRS FALL 2008 1.00 JOB 7,350.000 7,350.00 National Association of College Admissions Counseling College Fairs (NACAC) Fall 2008 National College Fairs to be attended by USMMA Representatives as follows: Birmingham - September 14 Greater Phoenix - September 14 Baton Rouge - September 16 Philadephia - September 28 September 28-29 Seattle Greater Washington - September 29 Spokane Minnesota - October 1 - October 1-2 Portland - October 3-4 Long Island - October 5 Boise - October 7 Jacksonville - October 11 Cincinnati - October 12 St. Louis - October 19 Greater Ft. Lauderdale - October 22 Chicago - October 25 Milwaukee - October 26 Indianapolis - November 6 Baltimore - November 11-12 Atlantic City - Novermber 13 Eligibility for the Early Bird Rates requires receipt of registration postmarked by July 31, 2008 and fullpayment by August 29, 2008. Reference attached Registration Form Start Date End Date 09/14/2008 11/13/2008 Reference Requisition: ADM08-55 CONTACT: DEBORAH PORTER, CONTRACT SPECIALIST 516-773-5805 TOTAL CARRIED FORWARD TO 1ST PAGE (ITEM 17i) -\$7,350.00

Contract Level Funding Summary

Document Number

DTMA5V08279

NATIONAL COLLEGE FAIRS-2008

Page 4 of 5

7008 - 1750 - 002008 - 1C6AA11 - 50 - 0000 - 00 - 115000025 - 2156100 - 66 - 00 - - - 85 - - -

\$7,350,00

Reference Requisition: ADM08-55

Total Funding: \$7,350.00

Document	No. Document Title	Page 5 of 5
DTMA5V0	NATIONAL COLLEGE FAIRS-2008	

### COMMERCIAL CLAUSES

#### 1 52.252-02 CLAUSES INCORPORATED BY REFERENCE

This contract incorporates one or more clauses by reference, with the same force and effect as if they were given in full text. Upon request, the Contracting Officer will make their full text available. Also, the full text of a clause may be accessed electronically at this/these address(es):

http://acquisition.gov/far/current/html/FARTOCP52.html

Clause	Title	Date
52.246-01	Contractor Inspection Requirements	April 1984

#### SECTION I -- CONTRACT CLAUSES

#### I.1 52.252-02 CLAUSES INCORPORATED BY REFERENCE

This contract incorporates one or more clauses by reference, with the same force and effect as if they were given in full text. Upon request, the Contracting Officer will make their full text available. Also, the full text of a clause may be accessed electronically at this/these address(es):

http://acquisition.gov/far/current/html/FARTOCP52.html

Clause	Title	Date
52.232-01	Payments	April 1984
52.232-08	Discounts for Prompt Payment	February 2002
52.232-25	Prompt Payment	October 2003
52.232-33	Payment by Electronic Funds Transfer-Central Contractor Registration	October 2003
52.233-01	Disputes	July 2002
52.243-01	ChangesFixed Price	August 1987
52.249-04	Termination for Convenience of the Government (Services) (Short Form)	April 1984
52.249-08	Default (Fixed-Price Supply and Service)	April 1984

# Fall 2008 National College Fairs Booth Registration Agreement

	The NACAC National Office will acknowledge this agreement and direct future correspondence to the primary contact person listed	FALL 2008 NATIO	ONAL COLLEGE FAIRS	5
	below. You must complete this agreement and the National College			
	Fairs Participant's Agreement. (Please print or type)	DATES	LOCATION	NO. OF BOOTHS
		September 14	Birmingham	08FBIR
1	Contact Information:	September 14	Greater Phoenix	08FPH0
1	Institution U.S. Menchant Marine Academy	September 16	Baton Rouge	O8FBAT
	Member Number 1430	September 28	Philadelphia	08FPHI
	Address 300 Steamboat Road	September 28-29	Seattle	08FSEA
Г		September 29	Greater Washington	08FWAS
1	City/State/Zip Kings Point, NY 11024-1699	October 1	Spokane	08FSP0
ľ	Country U.S.A.	October 1–2	Minnesota	O8FMIN
	Web Address www. ushma.edu	October 3–4	Portland	08FPOR
	COO 11-10-1 Do D.	October 5	Long Island	O8FLIS
	Primary Contact Person CDR Michael De Posa	October 7	Boise	08FBOI
	Title Assistant Director of Admissions	October 11	Jacksonville	08FJAC
ı	Phone 516-773-5391	October 12 October 19	Cincinnati	08FCIN
ı	Fax 516-773-5390	October 19 October 22	St. Louis	08FSTL
	Phone <u>516-773-5391</u> Fax <u>516-773-5390</u> Email <u>Admissions</u> @ ushna.edu	October 25	Greater Ft. Lauderdale	
	Ellium Transconding and Advanced	October 26	Chicago Milwaukee	O8FCHI
	Chief Admissions Officer CAPT Robert Johnson	November 6	Indianapolis	08FMIL
ı	Phone 516 - 773 - 5391	November 11–12	Baltimore	08FBAL
ı	Findle 516 445-3311	November 13	Atlantic City	OSFATC -
	Fax 516-773-5390 Email Adrissions Cushna.edu	MOVEHIDE 13	Additic City	UOFAIC
	Email Admissions Cusmma, edu	BOOTH PRICE:	EARLY BIRD	REGULAR
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